

# UNOFFICIAL COPY

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Cook County Recorder 46.50

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0021050182

## ASSIGNMENT OF SECURITY INSTRUMENT / MORTGAGE / DEED OF TRUST

Loan #: 600420361  
MERS #: 100037506004203619

FOR VALUE RECEIVED, SECURITY MORTGAGE, INC.

its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026 its successors and assigns, as nominee for **GMAC BANK**

its successors and assigns, 100 WITMER ROAD, SUITE 91 HORSHAM PA 19044 all its rights, title and interest in and to a certain Security Instrument executed by **EDUARDO ANDREU AND GABRIEL RUIZ, MARRIED**

to **SECURITY MORTGAGE, INC.**

**21050181**

and bearing the date of **SEPTEMBER 17, 2002**, and recorded on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_ in the office of the Recorder of **COOK** County, State of **ILLINOIS** in Book \_\_\_\_\_ at Pages \_\_\_\_\_

**LOTS 26 IN BLOCK 3 IN HATHAWAY AND BRSKINE'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**MARQUIS TITLE**

TM59142/6390

STEWART TITLE OF ILLINOIS  
1 NORTH LAKE STREET, SUITE 1900  
CHICAGO, IL 60602

Signed on the **17TH** day of **SEPTEMBER**

A.D. **2002**

**SECURITY MORTGAGE, INC.**

By **ALDO NARIS**

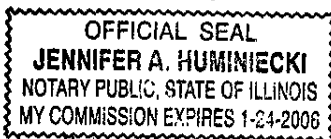
STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

On the **17TH** day of **SEPTEMBER**  
**ALDO NARIS**  
**PRESIDENT**

A.D. **2002**

, before me, a Notary Public, personally appeared to me known, who being duly sworn, did say that he or she is the of **SECURITY MORTGAGE, INC.**

and that said instrument was signed on behalf of said corporation.



**Jennifer A. Huminiecki**  
Notary Public  
**JENNIFER A. HUMINIECKI**

After Recording Return To:  
**SECURITY MORTGAGE**

**15 SPINNING WHEEL ROAD, SUITE 410  
HINSDALE, IL 60521**



DOCUZYD

MIN: **100037506004203619**

MERS Phone: 1-888-679-6377

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## LEGAL DESCRIPTION

Loan No.: 600420361

21050182

Borrower: EDUARDO ANDREU

LOTS 26 IN BLOCK 3 IN HATHAWAY AND ERSKINE'S SUBDIVISION IN THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF  
THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office