

UNOFFICIAL COPY

0021050226

1940/0175 2D 001 Page 1 of 2
2002-09-25 11:52:30
Cook County Recorder 26.00

Prepared By:

HERITAGE COMMUNITY BANK
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425



and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 05-36-06695

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16, 2002 executed by

CHRISTOPHER E. ROCCO AND
CAROL T. ROCCO, HUSBAND AND WIFE

BOX 158

to HERITAGE COMMUNITY BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

0021050225

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
15400 BETTY ANN LANE, OAK FOREST, ILLINOIS 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On SEPTEMBER 20, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

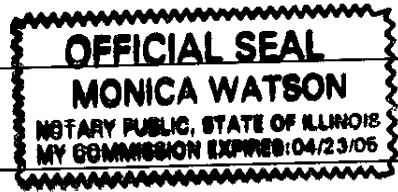
WILLIAM E. HETLER
known to me to be the SR. VICE PRESIDENT
and Marsetti Young

By: *William E. Hetler*
Its: SR. VICE PRESIDENT

known to me to be LOAN PROCESSOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: *Marsetti Young*
Its: LOAN PROCESSOR

Witness:



Notary Public *Monica Watson 9/11/02*
Cook County,
My Commission Expires *4/23/05*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

21050226

28-16-106-027

Property of Cook County Clerk's Office

ILLINOIS
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH,
LOT 38 IN NATALIE SUBDIVISION NUMBER 2, A SUBDIVISION OF THE SOUTHWEST

RIDER - LEGAL DESCRIPTION

05-36-06695