

0005153915 Min #
Property-Address:
385 LAFAYETTE
HOFFMAN ESTATES, IL 60195-0000
P.I.N: 07-10-110-003

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10/0002 43 005 Page 1 of 2
2002-09-25 10:09:47
Cook County Recorder 26.50

Drafted By: TANISHA WHEELER
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
JOHN E SCHWERDTFEGER
109 ANDOVER DR
PROSPECT HEIGHTS, IL 60070-1155

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

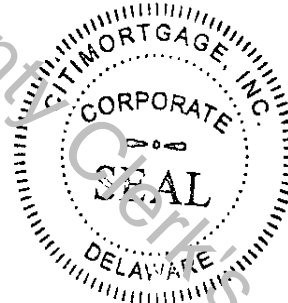
KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date APRIL 11, 1986 made and executed by JOHN E SCHWERDTFEGER AND CORINNE A SCHWERDTFEGER of the First part, to MANUFACTURERS HANOVER MORTGAGE CORP. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 86-150209, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: SEPTEMBER 10, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: P. Reeder
P. Reeder
Assistant Secretary

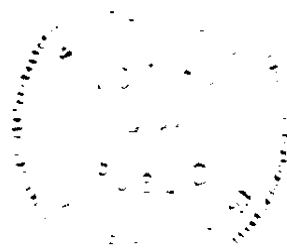


State of Michigan
County of Oakland

On SEPTEMBER 10, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

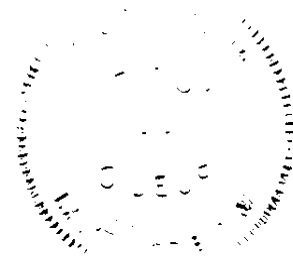
Sharon Quinn
Notary Public



SHARON QUINN
Notary Public, Wayne County, MI
Acting in Oakland County
My Commission Expires 04-17-2005

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LOT 27 IN BLOCK 164 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1962, AS DOCUMENT NUMBER 18596631, IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office