

WHEN RECORDED MAIL TO:  
GIOVANNI ROZO  
596 COLUMBIA AVENUE  
DESPLAINES, IL 60016



Loan No. 512850009

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **596 COLUMBIA AVENUE, DESPLAINES**  
Permanent Tax No.: **09182060310000**

from the lien of a certain mortgage made and executed by **GIOVANNI ROZO AND LISA ROZO, HUSBAND AND WIFE, JORGE ROZO AND NUBIA ROZO, HUSBAND AND WIFE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on **June 25, 2001**, and recorded in Document No. **00107306**, 3, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 3, 2002**.

CORPORATE SEAL



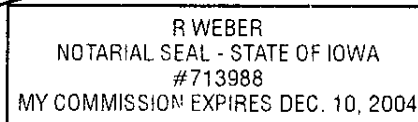
**Mortgage Electronic Registration Systems, Inc.**  
("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)

By   
**Roberta Pettengill, Assistant Secretary**  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **September 3, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**

Expiration Date: **12/10/2004**

2002-08-31

MIN: 100037505128500090

MERS Telephone: 1-888-679-6377

(Notary's Seal)

*J*  
*MRS*

# UNOFFICIAL COPY

Loan No. 512850009

## EXHIBIT A

LOT 30 IN BLOCK 2 IN BRANIGAR'S CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THI RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 804435, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office