

UNOFFICIAL COPY

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1742/0053 90 001 Page 1 of 2
2002-09-25 09:26:47
Cook County Recorder 26.00

WHEN RECORDED MAIL TO:
LISA A PIETRO
11538 LAKE SHORE DR
ORLAND PARK, IL 60467



Loan No. 307179314

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows.

Property Address: **1538 LAKE SHORE DR, ORLAND PARK**
Permanent Tax No.: 2731405902

from the lien of a certain mortgage made and executed by LISA A PIETRO, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION) on May 29, 2001, and recorded in Document No. 10497947, Book 2772, Page 78, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 4, 2002**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

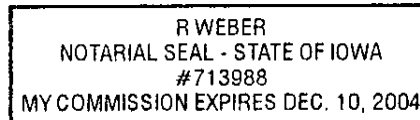
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **September 4, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**



2002-08-22

MIN: 100029500001355720

MERS Telephone: 1-888-679-6377

(Notary's Seal)

30719314
8/22

PARCEL 1:

THE WESTERLY 30.00 FEET OF THE EASTERLY 94.75 FEET OF THAT PART OF LOT 248 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 248 THENCE NORTH 28 DEGREES 33 MINUTES 06 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 248, A DISTANCE OF 38.24 FEET; THENCE NORTH 61 DEGREES 26 MINUTES 54 SECONDS WEST, A DISTANCE OF 5.10 FEET TO THE POINT OF BEGINNING; THENCE NORTH 80 DEGREES 40 MINUTES 17 SECONDS WEST 163.00 FEET; THENCE NORTH 9 DEGREES 79 MINUTES 43 SECONDS EAST 80.00 FEET THENCE SOUTH 80 DEGREES 40 MINUTES 17 SECONDS EAST, 163.00 FEET; THENCE SOUTH 9 DEGREES 79 MINUTES 43 SECONDS WEST 80.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS TO AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVES TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT NO. 08136910.

Cook County Clerk's Office