

Return To:

Judy L. Beaudry, GUARANTY BANK, F.S.B. % BRB Abstracting, Inc. 6412 South Howell Avenue Oak Creek, WI **53154**

Prepared By:

JUDY L. BEAUDRY 343 Thornall Street 08837 Edison, NJ

SSIGNMENT OF MORTGAGE

For Value Received, the undersigned no ider of a Mortgage (herein "Assignor") whose address is 343 Thornall Street, Edison, NJ 08837 GN Mortgage Corporation does hereby grant, sell, assign, transfer and convey, anto

a corporation organized and existing under the laws of wrsconsin whose address is 4000 W. Brown Deer Road, Brown Deer, WI a certain Mortgage dated June 4, 2001 TAMALA D. DREUX, A MARRIED PERSON

(herein "Assignee")

, made and executed by

upon the following described to and in favor of GN Mortgage Corporation , a Wisconsin Corporation County, State of Illinois: property situated in Cook LOT 334 AND THE WEST 12 FEET OF LOT 345 IN THE 67TH AND CLAYFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATELEY AND BOYER S RESUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE

13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE GRAND TRUNK AND WABASH RAILROAD) IN COOK COUNTY, ILLINOIS.

Parcel ID#: 1935338044

Property Address:3623 WEST 86TH PLACE, Chicago, IL 60652 such Mortgage having been given to secure payment of One Hundred Two Thousand Six Hundred Seventy 102,675.00 Five Dollars & No/Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County, 00/05/7455) of the 6/14/01 Records of Cook State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (0109).01

Page 1 of 2

Amended 8/96

Initials:

VMP MORTGAGE FORMS - (800)521-7291

DOC #:703101

LOAN #: 0008118044 Inv.#: REPURCHASE



UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 23, 2002

July 23, 2002	
0 00	Chase Manhattan Mortgage Corporation
MardaH.Bell	(Mssignor)
Witness MAIDA H. BELL-ASST. VICE PRESIDENT	Dr. La Silveria
MAIDA A. BEILL THOUSE	By: () That ()
Witness	CYNTHIA HEIL-CORZINE (Signature)
William Control of the Control of th	VICE PRESIDENT
N N	
Attest	
Seal:	
STATE OF HEW JERSEY	
STATE OF T	
SOMERSET County.	
before me this 23rd Jay	of July, 2002
pargonally came belote me office	
	vn to be the persons who exceeds
foregoing instrument, and to me	the foregoing
foregoing instrument, and to me known to of said Corporation, and acknowledged tha instrument as such officers as the deed o	of said corporation, by its authority.
instrument as such officers as the data	
	Charles of a
	County,
	VTREMIM J. MENDUZA
M	NOTARY PUBLIC, STATE OF NEW JERSEY
	NO. 2171168
	COMMISSION EXPIRED ACT. 20 2004
UM31 0109.01	Lill KG M
DOC #:703102 APPL #: 0008118044 LOAN #: 0008118044	Page 2 of 2
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