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2002-09-25 12:23:30

Cook County Recorder

28.50



0021050970

When Recorded Mail To:

Aames Capital Corporation,
350 S. Grand Ave. 42nd Floor
Los Angeles, CA 90071
Attn: Collateral Control Dept.



ASSIGNMENT OF MORTGAGE

Loan No.: 1310046

FOR VALUE RECEIVED, AAMES FUNDING CORP., DBA AAMES HOME LOAN whose address is 350 S. Grand Avenue, 42nd Floor, Los Angeles, CA 90071 the undersigned holder of MORTGAGE (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto

BANKERS TRUST COMPANY OF CALIFORNIA, N.A. IN TRUST FOR THE BENEFIT OF THE HOLDERS OF AAMES MORTGAGE TRUST 2002-1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-1 C/O OCWEN FEDERAL BANK, 1675 PALM BEACH LAKES BLVD. WEST PALM BEACH, FL 33401

certain MORTGAGE dated JANUARY 18, 2002 executed by MATTIE WHIGUM AND WILLIAM WHIGUM, as Borrower; in the principal sum of \$101,600.00 and recorded on 01-28-2002, as Document No. 0020111454, in Book _____, at Page _____, of Official Records in the office of the COOK County, ILLINOIS, describing land therein as:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

PARCEL NO.: 19-36-107-043-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Handwritten notes: 37, P3, 5-11-02, gfk

Handwritten signature and date: 10-6

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on August 7, 2002.

AAMES FUNDING CORP., DBA AAMES HOME LOAN

fnaces

Josephine Naces, Assistant Secretary

STATE OF California }
COUNTY OF Los Angeles } SS

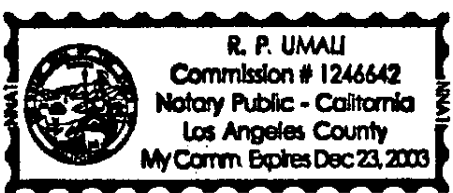
On August 7, 2002 before me R. P. Umali personally appeared Josephine Naces, Assistant Secretary of AAMES FUNDING CORP., DBA AAMES HOME LOAN

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

R. P. Umali

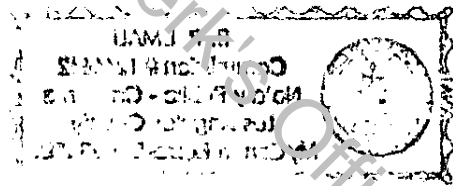
R. P. Umali, Notary Public



Prepared By: Aames
Alicia Cabrera
350 S. Grand Avenue, 42nd Floor
Los Angeles, CA 90071
1-800-829-2929

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

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ALTA Commitment
Schedule C

File No.: AC9722882

Exhibit A

LEGAL DESCRIPTION:

LOT 25 AND LOT 26 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 21 IN
THIRD ADDITION TO HINKAM AND COMPANY'S WESTERN AVENUE SUBDIVISION,
BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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