

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

UNOFFICIAL COPY

0021051146

952 000 10 001 Page 1 of 2  
2002-09-25 12:33:48  
Cook County Recorder 26.50

Loan # 4510289302 gr

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by Jayakrishna Dharmavaram, and Manjuvani Dharmavaram, Husband and Wife, Each As To An Undivided 1/2 Interest As Tenent In Common to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 99466621 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 851 South Racine Avenue, Unit F, Chicago, IL 60607 and legally described as follows: See attached Exhibit A



Permanent Index No. 17-17-417-189

Today's Date August 20, 2002

Wells Fargo Bank West, NA  
FKA Norwest Bank Colorado, NA  
Name of Bank

By Gayle Y Russell  
Gayle Y Russell, Collateral Officer

COUNTERSIGNED:

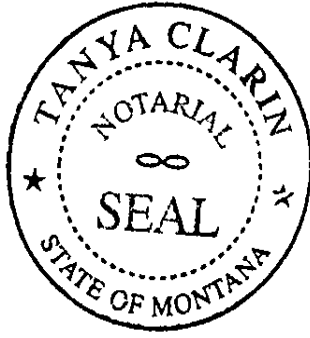
By Sharon L Stoner  
Sharon L Stoner, Collateral Officer

Mail / Return to:  
Jayakrishna Dharmavaram  
851 S Racine Ave, Unit F  
Chicago, IL 60607-4112

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Tanya Clarin  
Tanya Clarin  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: 9/20/2003



This instrument was drafted by:  
Gayle Y Russell, Clerk  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
800-256-9689 ext. 6556720

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EXHIBIT A

UNIT 11 IN BUILDING NO. 1 IN GARDEN COURT TOWNHOMES, PHASE VI, BEING A TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 49.00 FEET OF THE SOUTH 25.39 FEET OF THE NORTH 142.00 FEET OF LOTS 6-7-10-11-14-15-18-19 AND 22 (EXCEPT THE SOUTH 6.00 FEET OF LOT 22) AND THAT PART OF THE WEST HALF OF VACATED SOUTH NORTON STREET WHICH LIES SOUTH OF THE NORTH LINE OF LOT 22 EXTENDED EAST, ALL IN M. LAFLIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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