UNOFFICIAL COMMON SERVICE ON DEAD 1 TO THE ONLY DESCRIPTION OF THE ONLY DESCRI

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

0011051377

Cook County Recorder

2002-09-25 11:45:50

26.00

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S. STATE ST. P. O. BOX 307 HAMPSHIRE, IL 60140

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

05903705110

## RELEASE OF MURTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That 'in't American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar; the receipt where is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO KIMBERLY V. LOIES AND JAMES I. LOIES, 420 W. BURLINGTON, UNIT # 203, LAGRANGE, IL 60525 his/her/their heirs, legal representatives and assigns, at the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2 ST day of JUNE, 2002, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book of records, on page as document No. 0020710249, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-01-121-016, 18-04-121-017, 18-04-121-019 And 18-4-121-019

Address(es) of premises: 420 W. BURLINGTON, UNIT #203, LAGRANGE, IL 60525

Witness Our hand(s) and seal(s), this 10TH day of SEPTEMBER, 2002.

By: Unne L. Jones
ANNE L. CONRO, VP

This instrument was prepared by Laurie M. Walrack, Loan Operations, 201 South State Street, Hampshire, L 50140

STATE OF ILLINOIS

**COUNTY OF KANE** 

SS

On this 10TH day of SEPTEMBER, 2002, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO, known to be the VP:, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: Rena K Schol

Residing at

OFFICIAL SEAL RENA R SCHOL

MOTARY PUBLIC, STATE OF ILLINOIS

Notary Public in and for the State of Illinois

My commission

2 5 MAK

## \*Legal-Description:

## **UNOFFICIAL COPY**

UNIT 203 IN SPRING AVENUE STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2,3,4,29,30,31 IN BLOCK 27 IN LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 SOUTH OF THE RAILROAD IN SECTION 4-38-12 IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 2001 AS DOCUMENT NUMBER 0011096800; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MINICAL CHARLES OFFICE