

PREPARED BY: J. MITCHELL
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

UNOFFICIAL COPY

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2002-09-25 10:37:48
Cook County Recorder 26.50

RECORD & RETURN TO:
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:
1014 MAPLETON AVENUE
OAK PARK IL 60302

PROPERTY ID #: 16-05-116-014-000

DISCHARGE OF MORTGAGE

A certain Mortgage dated JULY 23, 1998, was made by LORRAINE S APPLEBEY AND JONATHAN MARCUS to PNC BANK, FSB NKA PNC BANK NATIONAL ASSOCIATION (SUCCESSOR BY MERGER), which Deed of Trust was recorded in Instrument No. 99518340, Book/Record No. ---, Page No. --- in the amount of \$12,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on August 14, 2002

Witnessed or attested by:

PNC BANK, FSB NKA PNC BANK NATIONAL ASSOCIATION (SUCCESSOR BY MERGER)

G. BROWN
ASSISTANT VICE PRESIDENT

J. MITCHELL
ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on August 14, 2002, J. MITCHELL personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of PNC BANK, FSB NKA PNC BANK NATIONAL ASSOCIATION (SUCCESSOR BY MERGER), the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer, which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on August 14, 2002

NOTARY PUBLIC

Notarial Seal
Marie Ann Clemm, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Feb. 3, 2003
Member, Pennsylvania Association of Notaries



ACCOUNT #: 15-1-8011419574 JM

5-1
P
M
Y

ORDER NO.: 2000 000489761 oc

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH 20 FEET OF LOT 106 AND THE SOUTH 15 FEET OF LOT 107 OF BON AIR
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office