UNOFFICIAL C 13-00 19 41 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A) 00391570CD POOL NO.

4104369 (9521579) LOAN NO.

[1665776521 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895/

Cook County Recorder

2002-09-25 11:41:20

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION,
FOR VALUE RECEIVED, MACHOVA
located at 1100 CORPORATE CENTEL DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby grants, assigns, and transfers to make for wells fargo home mortgage, systems, inc., it's successors and assign. As nominee for wells fargo home mortgage,
INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE COMPORATION
INC., ITS SUCCESSORS AND REDICTORY
located atP.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated <u>DECEMBER 26, 1996</u> , executed by <u>MICHAEL COSTELO</u>
AND PATRICIA A. COSTELLO, HUSBAND AND WIFE
AND PAIRICIA A. COSTELLO,
to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
and recorded on JANUARY 7, 1997 , in liber/cabinet at page(s)/
number pili lidibet of the contract of the con
in the plat of COOK
and the standard from an follows:
CHARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, MADE OF THE THE PROPERTY OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, MADE OF THE THEORY
IN COOK COUNTY, ILLNOIS.

Property Address:

P=S.6503.00004.32 J=FUM876.S.90270 MIN# 100013700095215792 MERS VRU PHONE #: 1-888-679-6377

Page 1 of 2

Loan No. 4104369 (9521 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JULY 30, 2002 , but effective FEBRUARY 28, 2001 0021051859 Page 2 of 2 WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION CARLA TENEYCK VICE PRESIDENT RUANA RANSOM SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE personally before ne ,TOAN COOK On JULY 30, 2002 and RUANA RANSOM appeared CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as _ and **SECRETARY** VICE PRESIDENT and acknowledged to me the corporation executed it. (COMMISSION EXP. 02-16-07) JOAN COOK Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY: KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID

> MIN# 100013700095215792 MERS VRU PHONE #: 1-888-679-6377 J=FUM876.S.90270

P=S.6503.00004.32 C=S.534.0392 (NMRI.IL)

Page 2 of 2