UNOFFICIAL C 951 des 5 001 Page 1 of 2 2002-09-25 11:26:56 Cook County Recorder 26.00

0021052011

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 9123014702908
PIN No. 27 1. 105 009

PROGRAM ON THE CATE AND THE CATE AND THE PART OF THE

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described helpw, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 9 IN WOODED PATH ESTATIS, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL METERIAN, IN COOK COUNTY, ILLINOIS. BRODY.

EAST OF THE THIRD PRINCIPAL METUDIAN	N, IN COOK COUNTY, ILLINOIS. BRODY.
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14425 CLAPIDER COIL	RT, ORLAND PARK, IL 60462
Property Address: 14425 CLARIDGE COUR	00504001
Recorded in Volume at Page	
Parcel ID No. <b>27 12 105 009</b> of the record	rd of Mortgages for COOK County
	larly described on said Dd of Trust referred to herein
Borrower: MICHAEL A AND CHERYL L	BRODY
	() <sub>x</sub>
	/x.
	CV

(RIL1.F)

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## UNOFFICIAL COPY 952011 Page 2 of 2

Loan No. 9123014702908

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 23, 2002

OLD KENT MORTGAGE COMPANY

CARLA TENEYCK VICE PRESIDENT

RUANA RANSOM

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this AUGUST 23, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENLYCK and RUANA RANSOM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as \(\frac{IICF}{ICF}\) PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of \(\frac{OLD}{KENT}\) MORTGAGE COMPANY \(\frac{38}{ICF}\) FOUNTAIN SQUARE PLAZA, CINCINVATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL LAW; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZENS SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACCIMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME STATE BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMINITY STATE BANK.

(RIL2.F)

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