

# UNOFFICIAL COPY

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2002-09-25 13:15:52

Cook County Recorder

26.50

PREPARED BY AND WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895



0021052152

STATE OF **ILLINOIS**

TOWN/COUNTY: **COOK (A)**

Loan No. **9123010201648722**

PIN No. **32 18 102 022 0000**



## RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT "B" IN RESUBDIVISION OF LOTS 5 AND 6 IN GRAYMOOR, A SUBDIVISION OF THE NORTH 50 ACRES OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN IN OLYMPIA FIELDS, COOK COUNTY, ILLINOIS.**

Property Address: **2 GRAYMOOR LN, OLYMPIA FIELDS, IL 60461**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_ Instrument No. **94113339**

Parcel ID No. **32 18 102 022 0000** of the record of Mortgages for **COOK** County, **ILLINOIS** and more particularly described on said Deed of Trust referred to herein.

Borrower: **JEFFREY H AND JILL S PORT**

2  
MAD

Loan No. 9123010201648722

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 23, 2002.  
OLD KENT MORTGAGE COMPANY

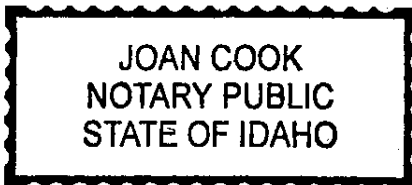
  
\_\_\_\_\_  
CARLA TENEYCK  
VICE PRESIDENT

  
\_\_\_\_\_  
RUANA RANSOM  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this AUGUST 23, 2002, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and RUANA RANSOM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.