UNOFFICIAL COP91/0329 51 001 Page 1 of

2002-09-25 14:28:44

Cook County Recorder

26.50

0021052169

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 9123010201419884
PIN No. 05 24 107 028

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE SOUTH 31 FEET AS MEAS(REI) PERPENDICULAR TO THE SOUTH LINE THEREOF, OF LOT 13, IN KUNIZE'S HIGH PIDGE KNOLLS, UNIT NO. 9, BEING A SUBDIVISION OF PART OF THE NOPIHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE 1HIR! PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SHAH.

ILLINOIS. SHAH.	40			
	OLIF			
Property Address: 893 BEAU DR,	DES PLAINES,	IL 60016		
Recorded in Volume	at Page	, ^T nstrumen	t No. 93704656	
Parcel ID No. 08 24 107 028 of t ILLINOIS and more		ages for COOK		County,
Borrower: RAJESH A AND FALGU	NI R SHAH	Sure of Sure of Care	O _S	nerein.
			CO	

(RIL1.F)

Page 1 of 2

) MAO

UNOFFICIAL COPY 1052169 Page 2 of 2

Loan No. 9123010201419884

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 23, 2002

OLD KENT MORTGAGE COMPANY

CARLA TENEYCK VICE PRESIDENT

RUANA RANSOM

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this AUGUST 23, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENIYCK and RUANA RANSOM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as \(\frac{IICF}{ICF} \) PRESIDENT and \(\text{ASSISTANT VICE PRESIDENT} \) respectively, on behalf of \(\frac{OLD}{OLD} \) KFNT MORTGAGE COMPANY \(\frac{38}{38} \) FOUNTAIN SQUARE PLAZA, CINCINVATI, OH 45263 \quad and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK

(COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL HAR; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

(RIL2.F)

Page 2 of 2

J=