UNOFFICIAL C \$10521052172

2002-09-25 14:32:37

Cook County Recorder

26.50

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)

Loan No. 9123010202725446 PIN No. 25 31 414 015 0000

- 18 M TO THE REPORT OF THE STATE OF THE STATE

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lier from said Deed of Trust.

LOT 4 IN TRACE RESUBDIVISION OF LOT "A" IN PASQUINELLI'S WILLOWLANE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1000.00 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERID'AN, IN COOK COUNTY, ILLINOIS.

Property Address: 18251S 64TH COURT, TINLEY PAFK, IL 60477 Recorded in Volume at Page, Instrument No. 00101933. Parcel ID No. 28 31 414 015 0000 of the record of Mortgages for COOK ILLINOIS and more particularly described on said L.cd of Trust referred to	County
Borrower: GREGG T. DEVLIN & LAURA A.	

(RIL1.F)

Page 1 of 2

mno

UNOFFICIAL COP 1052172 Page 2 of 2

Loan No. 9123010202725446

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 26, 2002

OLD KENT MORICAGE COMPANY

CARLA TENEYCK VICE PRESIDENT

RUANA RANSOM

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

on this AUGUST 26, 2002 ____, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENIYCK _____ and RUANA RANSOM _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as _____ ITF PRESIDENT ____ and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCLINATI, OH 45263 _____ and acknowledged to me, that they, as such officer. being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL LAWY; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.