

UNOFFICIAL COPY 0021052174

1951/0328 51 001 Page 1 of 2  
2002-09-25 14:33:14  
Cook County Recorder 26.50

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0123010201276342  
PIN No. 27-13-406-020-000



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

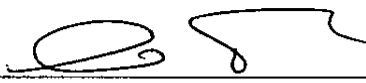
**LOT 109 IN SILVER LAKE GARDENS UNIT #5, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE LAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS.**

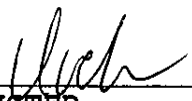
Property Address: 15651 CALYPSOLANE, ORLAND PARK, IL 60462  
Recorded in Volume 6209 at Page 0068 Instrument No. 98188268  
Parcel ID No. 27-13-406-020-000 of the record of Mortgages for COOK County,  
ILLINOIS and more particularly described on said Deed of Trust referred to herein.  
Borrower: JAMES P. WALSH, A SINGLE PERSON, NEVER MARRIED

J  
MAB

Loan No. 0123010201276342

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 26, 2002.  
OLD KENT MORTGAGE COMPANY

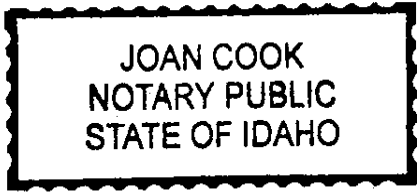
  
\_\_\_\_\_  
CARLA TENEYCK  
VICE PRESIDENT

  
\_\_\_\_\_  
VICKIE HUSTED  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this AUGUST 26, 2002, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.