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175/0331 51 001 Page 1 of 2  
2002-09-25 14:34:09  
Cook County Recorder 26.50

PREPARED BY AND WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



0021052177

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **9123010201421948**  
PIN No. **03-31-107-046**



**RELEASE OF DEED**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 6 IN CRAIG'S ADDITION TO ARLINGTON MANOR IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 22, 1957 AS DOCUMENT NUMBER 1729097.**

Property Address: **214 SOUTH KENNICOTT AVE, ARLINGTON HEIGHTS, IL 60005**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **98873281**,  
Parcel ID No. **03-31-107-046** of the record of Mortgages for **COOK** County,  
**ILLINOIS** and more particularly described on said Deed of Trust referred to herein.  
Borrower: **PETER C HOFFMAN & BEVERLY J HOFFMAN**

J=

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MAD

Loan No. **9123010201421948**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 23, 2002**.

**OLD KENT MORTGAGE COMPANY**

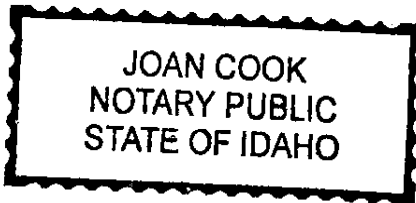
**CARLA TENEYCK**  
**VICE PRESIDENT**

**RUANA RANSOM**  
**ASSISTANT VICE PRESIDENT**

STATE OF **IDAHO** )  
 ) ss  
COUNTY OF **BONNEVILLE** )

On this **AUGUST 23, 2002**, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK** and **RUANA RANSOM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively, on behalf of **OLD KENT MORTGAGE COMPANY**  
**38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC

**DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.**