UNOFFICIAL CONTROL OF Page 1 of 2002-09-25 12:51:56 Cook County Recorder

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 9123010201785458 PIN No. 24 09-207-018

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described balow, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 113 IN PASOSUINELLI'S RESULDIVISION OF LOT 2 IN BLOCK 7 IN FREDERICK H. BARTLETT'S CENTRAL WOOD, BEING A SUBDIVISION OF THE EAST HALF OF SECTION 8, TOWNSHIP 37 NOUTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RALL ROAD RIGHT OF WAY) IN COOK COUNTY, TLLINOIS.

PRINCIPAL MERIDIAN (EACEFT THE	
Peroperty Address: 9601S MAYFIELD, OAK LAWN, IL FU-53 Recorded in Volume at Page, Instrument No. 98575691  Parcel ID No. 24-08-207-018 of the record of Mortgages forCOOK Co.  ILLINOIS and more particularly described on said perd of Trust referred to he Borrower: GEORGE TOWNSEND & SUSAN A TOWNSEND	ounty, erein.

(RIL1.F)

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Loan No. 9123010201785458

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 23, 2002

OLD KENT MORTGAGE COMPANY

CARLA TENEYCK VICE PRESIDENT

RUANA RANSOM

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this AUGUST 23, 2002 \_\_\_\_, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENIYCK and RUANA RANSOM \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as \( \frac{1 \infty}{1 \infty} \) PRESIDENT and \( \frac{ASSISTANT VICE PRESIDENT}{\text{PRESIDENT}} \) respectively, on behalf of \( \frac{OLD \text{KF.T.T MORTGAGE COMPANY}{\text{38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263} \) and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COLMISSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL LINK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

(RIL2.F)

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