UNOFFICIAL COPPOS AND PAGE 1 OF

2002-09-25 12:42:56

Cook County Recorder



Prepared by: M dd eberg, Riddle & Gianna 717 N. Harwood, Sait: 2400 Dallas, TX 75201

Recording Branconded printedin To: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90788

Permanent Index Number: 30-19-219-044-009, 554

6075076

ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 09890285

Borrower: BONITA HENSON Date: September 7, 2001, to be effective the Date of Iiiing/Recording Data ID: 714 17-031

Owner and Holder ("Holder") of Mortgage/Deed of Trust/Se as ity Deed ("Security Instrument"): NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A Corporation, which is organized and existing under the laws of the State of OHIO, 3232 NEWMARK DRIVE, MIAMISBURG, ONLY 15242 OHIO 45342

Assignee: 🌾

BANKERS TRUST COMPANY AS TRUSTES 3 Park Plaza, Sixteenth Floor, Irvine, Cel

Security Instrument is described as follows:

September 7, 2001

Original Amount: \$63,900.00 Borrower/Grantor/Mortgagor/Trustor: BONITA HENSON, AN UNMARRIED WOMAN

Lender/Beneficiary: HORIZON HOME MORTGAGE, INC.

Mortgage Recorded concurrently herewith in the Official Records in the County Recorder's or Clerk's Office of COOK COUNTY, ILLINOIS.

BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plazzi, Sixteenth Floor, Irvine, California 92714

Recorded 10-31-01 Inst+ 0011018627 Property Address: 1368 Balmoral Ave, Calumet City, IL 60409



725Y700X00750009890285

(Page 1 of 2 Pages)

ASSIGN2

UNOFFICIAL COPY

Property of County Classics Electrical Administration of Electric States Office

TO MANAGE TO THE STATE OF A MENTER OF THE STATE OF THE ST

UNOFFICIAL COPY 1052410

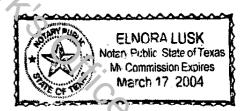
Property (including any improvements) Subject to Security Instrument:

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

MORTGAGE By:	
Pur X	
♀ Its:	
SUSAN SAFFLE ASST. (Printed Name and Title)	
STATE OF TEXAS OF DALLAS OF DALLAS SECRETARY SUSAN SAFFLE ASST. (Printed Name and Title) \$ SUSAN SAFFLE ASST. SECRETARY	
i L	
The foregoing instrument was acknowledged before me this SEPTEMBER 18TH 20 01, by SUSAN SAFFLE	
ASST. SECRETARY Of NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, An Ohio Corporation, on behalf of the entity.	
more of the corporation, on behalf of the entity.	
O Hun Di	
Notary Public	
ELNORA LUSK	
My commission expires: 3-17-04 (Printed Name)	



UNOFFICIAL CORY 052410



Oroberty of County Clerk's Office

ILLEGIBLE NOTARY SEAL DECLARATION

(Government Code 27361.7)

I declare under penalty of perjury that the notary seal on the document, to which this statement is attached, reads as follows:

o proma pay publica	ELNORA LUSK
NAME OF NOTARY PUBLIC:	
200.	
COMMISSION NUMBER:	
Ox	TEXAS
NOTARY PUBLIC STATE:	
COUNTY:	DALLAS
'	MARCH 17, 2004
MY COMM. EXPIRES:	(PATE)
SIGNATURE OF DECLARANT:	Robert Pine
SIGNATURE OF PLOSIFICATION	
The state of the s	REBECCA PRICE
PRINT NAME OF DECLARANT:	0
CITY & STATE OF EXECUTION:	RICHFIELD, MN 55423
CITY & STATE OF EXECUTION.	
THE CLOSED	July 25, 2002
DATE SIGNED:	
THE ABOVE INFORMATION MUST BE LEG	IBLE FOR SCANNING

UNOFFICIAL COPY

Loan No: 09890285

Borrower: BONITA HENSON

Data ID: 714

LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

11018627

LOT 30 IN GOLD COAST MANOR, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

725Y700X01330009890285