# UNOFFICIAL CO 2002-09-25 14:36:34

Cook County Recorder

26.50

PREPARED BY: SMI

#### **RECORDING REQUESTED BY** /AFTER RECORDING RETURN TO:

**Stewart Mortgage Information** Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 623356

Index:

Loan Number: F\$998521422 Citimortgage #: 6261.79 14 Investor #: 1679582357

915\_2226

01 - 3218

(Space Above this Line For Recorder's Use Only)

## SSIGNMENT of MORTGAGE

## **STATE OF ILLINOIS COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KELVIN JOHNSON AND CATHERINE J. JOHNSON ('Borrower(s)') secured by a Mortgage of even data therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the isl(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020002563

Property Address: 5001 NORTH CENTRAL PARK

CHICAGO IL 60625

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 6 IN THE RESUBDIVISION OF LOTS 30 TO 41 INCLUSIVE IN FAIRFIELD, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: PARCEL ID NUMBER: 13-11-409-009

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 9th day of September A.D. 2002.

FLAGSTAB BANK, FSB

AMDA SHANNON

Attest:

ASSISTANT SECRETARY

SHERRY DOZA VICE PRESIDENT

### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 9th day of September A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address. 15851 CLAYTON ROAD BALLWIN, MO 63011

Assignor's Address:





