

UNOFFICIAL COPY

RELEASE DEED

① H22048807 CTIC

MAIL TO:

William J. Dick
Colleen A. Dick
8932 W. 140th Street Unit 3D
Orland Park, IL 60462

0021052855

1932/0339 18 001 Page 1 of 3
2002-09-25 12:26:58
Cook County Recorder 28.00



0021052855

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois with Power of Attorney for Harris Bank Argo for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto William J. Dick and Colleen A. Dick, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of August, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96661621, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 27-03-400-054-1012
THIS INSTRUMENT WAS PREPARED BY: Gregory Rackett, 3800 Golf Road, Suite 300, Rolling Meadows, IL 60008

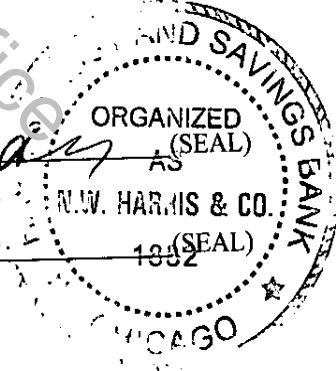
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 8932 W. 140th Street Unit 3D, Orland Park, IL 60462

Dated this 12th day of September, 2002.

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer

Pamela R. Sierra
Pamela R. Sierra, Assistant Vice President



BOX 333-CTI

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 12th day of September, 2002.



Richard R. Bensen, Notary Public



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H22048807 HE
STREET ADDRESS: 8932 W. 140TH ST #3D
CITY: ORLAND PARK COUNTY: COOK
TAX NUMBER: 27-03-400-054-1012

LEGAL DESCRIPTION:

UNIT 8932-3D AND UNITS 43 AND 44 IN THE EVERGREENS OF ORLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
PART OF LOT 162 IN CLEARVIEW ESTATES UNIT 2, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 N, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE THEREOF 857.74 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE THEREOF 857.90 FEET EAST OF THE NORTHWEST 1/4 THEREOF, SAID LINE BEING THE WEST LINE OF CONCORD CONDOMINIUM IX RECORDED SEPTEMBER 29, 1981 AS DOCUMENT NUMBER 26013652, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95892800, AS AMENDED BY DOCUMENT 96026688 AND AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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