

UNOFFICIAL COPY

0021052975

1940/0255 20 001 Page 1 of 2
2002-09-25 14:16:36
Cook County Recorder 26.50

Prepared By:

Kimberly Verser



0021052975

and When Recorded Mail To

GMAC BANK
100 WITMER ROAD-P.O. BOX 963
HORSHAM, PENNSYLVANIA 19044-0963

4298411(2/4)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600378525

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 4, 2002 executed by Jeffrey C. Abraham AND Joann K. Abraham, Husband and Wife, as Tenants by the Entirety

21052974

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

business is 3701 ALGONQUIN ROAD-SUITE 720, ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

, page(s)

, as Document No.

described hereinafter as follows:

Cook County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as 5101 North Merrimac Avenue, Chicago, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On September 4, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~ KV

known to me to be the PRESIDENT and STEPHANIE J. RADERSTORF

known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kimberly P. Verser

My Commission Expires 01-18-06

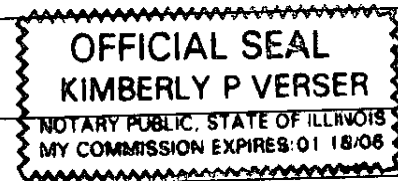
Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

By: ~~JAMES B. DOBBS~~ KV
Its: PRESIDENT

Stephanie J. Raderstorf

By: STEPHANIE J. RADERSTORF
Its: SR. VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MIN: 100037506003785251

MERS Phone: 1-888-679-6377

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600378525

RIDER - LEGAL DESCRIPTION

LOT 68 IN ERICKSON'S WEST CARMEN AVENUE SUBDIVISION IN THE SOUTHWEST
1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21052975

13-08-309-040