

PREPARED BY: LORRAINE GUNDERSON  
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004  
AND WHEN RECORDED MAIL TO:  
R. J. FINANCIAL SERVICES, INC.



3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

12-32375B11C CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JOSEPH PAUL KISH and PAULA M. KISH, HUSBAND AND WIFE

Handwritten initials 'JP' and a signature.

and dated 09/12/02, to R. J. FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 01 IN BLOCK 22 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF  
LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE  
IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN AFORESAID  
SAUGANASH VILLAGE AS STATED ON PLAT OF RESUBDIVISION RECORDED JANUARY 12,  
1989 AS DOCUMENT 89017108 AND CREATED BY DEED RECORDED AS DOCUMENT  
89250479.

PIN 13-03-403-129-0000  
ALSO KNOWN AS: 4255 W. HARRINGTON, CHICAGO, ILLINOIS 60646  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS R. J. FINANCIAL SERVICES, INC.

COUNTY OF \_\_\_\_\_  
On September 12th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
RICHARD J. FREEDKIN

By: [Signature]  
RICHARD J. FREEDKIN  
Its: PRESIDENT

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

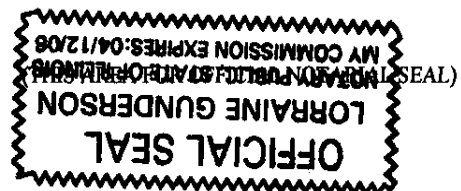
By: \_\_\_\_\_

Its: \_\_\_\_\_

PRESIDENT  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_ COUNTY  
My Commission Expires 4-12-06  
DOC PREP, INC. 10/94



0021053395