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1936/0270 41 001 Page 1 of 2002-09-25 14:36:21 28.50 Cook County Recorder

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #0004645242005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funcing Corporation) of the Country of Ventura and State of
California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereou
is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:
Name(s) ALAN D. GRAYSON

CATHARINE R. GRAYSON P.I.N. 04 23 302 015 105 1836 WILDBERRY DRIVE #E **Property** Address....: GLENVIEW, IL 60025

heir, legal representatives and assigns, all the right, title interest, claim, or demand viruscever it may have acquired in, through, or by a certain mortgage bearing the date 10/27/1999 and recorded in the Reverder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number (9018115, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID SCHEDULE A. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of August, 2002.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

Roxanne Lopez **Assistant Secretary**

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21053546

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>Sheila K. Bullock</u> a notary public in and to the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Roxanne Lopez</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and action deged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purpose: to crein set forth.

Given under my hand and official seal, this 28 day of A1 gust, 2002.

Si Co Note

SHEILA K. BULLOCK
Commission # 1253337
Notary Public — California
Ventura County
My Comm. Expires Feb 12, 2004

Commission expires 02/12/2004

Sheila K. Bullc ck Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALAN D. GRAYSON 1836 WILDBERRY DR APT E GLENVIEW IL 60025

Countrywide Home Loans, InRoxanne Lopez Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063



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LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

21053546

ORDER NO.: ST5011526

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 3-E AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL') THAT PART OF BLOCK 2, IN VALLEY LO UNIT NUMBER 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT WHICH IS 119.84 FEET EAST FROM THE WEST LINE AND 111.92 FEET NORTH FROM THE SOUTH LINE OF SAID BLOCK 2 AND RUNNING THENCE EAST ALONG A LINE 111.92 FEET NORTH FROM AND PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 2, A DISTANCE OF 94.50 FEET TO THE WEST LINE OF WILDBERRY DRIVE THENCE NORTH ALONG SAID WEST LINE OF WILDBERRY DFIVE BEING HERE A STRAIGHT LINE A DISTANCE OF 214.41 FEET TO A POINT OF CURVE THENCE NORTHEASTWARDLY ALONG THE NORTHWESTERLY LINE OF SAID WILDBERRY DRIVE BEING HERE THE ARC OF A CIRCLE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 80 FEET A DISTANCE OF 34.20 FEET TO A POINT WHICH IS 359.50 FEET NORTH FROM THE SOUTH LINE OF SALD BLOCK 2, THENCE WEST ALONG A LINE 359.50 FEET NORTH FROM AND PARALLEL WITH SAID SOUTH LINE OF BLOCK 2, A DISTANCE OF 101.70 FEET TO A POINT WHICH IS 120.59 FEFT EAST FROM THE WEST LINE OF SAID BLOCK 2 AND THENCE SOUTH ALONG A STRAIGHT LINE A DISTANCE OF 247.58 FEET TO THE POINT OF BEGINNING WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1966 AND KNOWN AS TRUST NUMBER 19407 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 21244444 TOGETHER WITH AN UNDIVIDED 14.36 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS ARA'ı THEREON AS DEFINED AND SET FORTH IN SAID DICLARATION OF OWNERSHIP AND SURVEY) IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.