

GEORGE E. COLE  
LEGAL FORMS

FORM NO. 210  
February, 1985

RELEASE DEED  
(ILLINOIS)



0021053817

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT RADFORD THOMAS

of the County of Cook and State of IL for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do as hereby remise, release, convey and quit-claim unto KICKY DAVIS  
(NAME AND ADDRESS)  
1823 S. Harding, Chicago, IL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the 26th day of December, 2001, XXXX, and recorded in the Recorder's Office of Cook County, in the State of IL, XXXXXXXXXX of XXXXXXXXXXXXXXXXXXXXXXXXXXXX Document Number 0020015652, to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF, together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 16-23-309-009-0000  
Address(es) of premises: 1823 S. Harding, Chicago, IL  
WITNESS hand and seal this 28 day of August, 2002

RADFORD THOMAS  
(NAME)  
(SEAL)

STATE OF Illinois  
COUNTY OF COOK

I, Sabrina Alexander  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

RADFORD THOMAS  
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of August, 2002

"OFFICIAL SEAL"  
SABRINA ALEXANDER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/15/2004

Sabrina Alexander  
Notary Public  
Commission expires 5/15/2004

# UNOFFICIAL COPY

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

*LOT 45 IN BLOCK 5 IN MOORE'S SUBDIVISION OF BLOCK 1 OF THE SUPERIOR COURT PARTITION OF THE WEST 60 ACRES NORTH OF SOUTH WESTERN PLANK ROAD OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*

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Property of Cook County Clerk's Office