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9169/8052 82 802 Page 1 of 2 2002-09-26 09:07:54

26.50

SUBORDINATION OF LIEN

Cook County Recorder

494048

911010		hu mortgage dated
WHEREAS, James Edward Sayre and Elix September 16, 2002 and recorded in the F Document, did convey unto I	HSBC Mortgage Corpora	County, Illinois, on,200_as tion (USA) a Corporation with certain
premises in Depew, New York as described	as follows.	
Legal Description: see exhibit "A" attac	COOK COUNTY	0021053918
Permanent Index Number: 01-06-400-02 E-0000NE "GENE" NOORE		
	BRIDGEVIEW OFFICE	u i- are ided; and
to secure mortgage note for \$ 300,000.00 Dollars with interest payable as therein provided; and		
of:		im in and to said premises by reason
MORTGAGE DATED May 16, 1998 AND F James Edward Sayre and Elizabeth Ann S	FILED <u>May 29, 1998</u> as DC ayre, to Barrington Bank a	OCUMENT NUMBER <u>98448158</u> made by nd Trust TO SECURE AN INDEBTEDNESS
OF <u>\$125,000.00</u>		
but is willing to subject and subordinate said right, interest and claim to the lien of the above mentioned		
paid to the undersigned, receipt of which is mortgage that the right, interest and claim subordinate to the lien of the mortgage to aforesaid for all advances made or to be not thereby and for all other purposes specified the homestead exemption laws of the Staff	of the undersigned is and said HSBC Mortgage Cornade under the provisions of therein; hereby releasing te of Illinois.	rind waiving all rights under and by virtue of
WITNESS the hand and seal of said this 16th day of September, A.D. 2002		
Barrington Bank & Trust Company, N.A.		7,6
allesono T arala 8		
		U _{XC}
Barbara Tomasello, Vice President (title)		
` ,		
State of military	Borbara Tomasello who is	known to be the Vice President, and
County of Cook)	who is personally known to Name is subscribed to the this day in person and ack Sealed and delivered the s	foregoing instrument, appeared before me nowledged that he/she signed, said instrument as a free and voluntary uses therein set forth.
OFFICIAL SEAth under my hand and Notarial Seal 9/14/07 (Date)		

SEP. 16. 2002 5:08PM

BARRINGTON BANK & TRUST

'NO. 4067⁻⁻⁻⁻P. 11

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LEGAL DESCRIPTION

Loan No.: 9080146310

Bortower: JAMES E. SAYRE

0021053920 Page 2 of 2

EXHIBIT "A"

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIR PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

PEGINNING ON THE NORTH LINE OF SAID SOUTHEAST 1/4 768.60 FEET (AS MEASURED SAID NORTH LINE) PAST OF THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4, THENCE SOUTH ALONG A LINE MAJOING AN ANGLE WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF 87 DEEGREES, 45 MINUIFS 30 SECONDS AS MEASURED FROM EAST TO SOUTH, A DISTANCE OF 554.11 FEET, THENCE MASTERLY IN A STRAIGHT 552.155 FEET MORE OR LESS TO THE ANGLE POINT IN BATEMAN ROAD, SAIT ANGLE POINT BEING ON THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 A DISTANCT OF 445.13 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THENCE NORTH 445.1. FEET OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 5. THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4, 546.05 FEET MORE OF 1255 TO THE POINT OF BEGINNING (EXCEPT THE NORTH 30 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

01-06-400-023-0000 Prepared by 4 Mails-to:

Barriglon Barr & Track 201 & Hough States Barriglon, Il 600/a