UNOFFICIAL CORY054341

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1621282902

1970/0028 48 001 Page 1 of 2002-09-26 08:44:52 Conk County Recorder



JIM BEASLEY COMM. # 17,09431 THOTARY PUBLIC CALL OF MIA D LOS ANGELES COUNTY ()

COMM. EXP. FEB. 26, 2003

The undersigned certifies that it is the present owner of a mortgage made by DAVID A. VINSTON & LINDA E WINSTON to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 07/20/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010699635 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:8048 BRAEBURN LANE

PIN# 27-14-410-010

ORLAND PARK, IL 60462

dated 09/07/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Jim Beasley

Amgela Martine

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA

The foregoing instrument was acknowledged before me on 09/07/02 the Vice President by Angela Martinez

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE WAR DE STATE OF 32589 VT

EXHIBIT 'A'

1621282902

LOT 499 IN PHASE "A" ORLAND GOLD VIEW UNIT 7 A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Proberty of Cook County Clark's Office