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SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1933125430

0021054359

Cook County Recorder

The undersigned certifies that it is the present owner of a mortgage made by KRIS AMFN AND KATHLEEN AMEN

to ANCHOR MORTGAGE CORPORATION

bearing the date 06/13/98 and recorded in the office of the Recorder or Registrar of Title; of COOK County, in the State of Illinois in Book Page as Document Number 98535923 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:2322 DOWNING ST

PIN# 15-29-217-016

dated 08/31/02

CHASE MANHATIAN MORTGAGE CORPORATION

By:

Aggela Martingz

Vice President

WESTCHESTER, IL 60154

STATE OF CALLFORNIA

COUNTY OF LOS ANGELLS

The foregoing instrument was acknowledged before me on 08/31/02 by Angela Martinez the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

JIM & SLEY COMM. 1209431
HNOTARY PUBLICAN FORNIA D
LOS ANGELES COUNTY O
COMM. EXP. FEB. 25, 2003

Vim Beadley Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS EH 32420

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EXHIBIT 'A'

1933125430

LOT 16 IN HINTZE'S ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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