UNOFFICIAL CONDITION OF Page 1 of

2002-09-26 08:27:31

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5700414699



The undersigned certifies that it is the present owner of a mortgage made by GEORGE T PPILLIPS & KATHLEEN M PHILLIPS

to MARGARETTEN & COMPANY, INC.

bearing the date 11/19/92 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 92890851 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sitisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1337 THURSTON DR

PIN# 02-13-210-001-0000

PALATINE, IL 60067

dated 09/05/02

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to

Mellon Mortgage Company

By: figela Martifiez

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 09/05/02 the Vice President by Angela Martinez

of CHASE MORTGAGE COMPANY-WEST,

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JIM PEASLEY COMM. # 1209431 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

92830851

## 92890851

This instrument was prepared by: MARGANETTEN & COMPANY INC 625 NORTH CT PALATINE, IL 60067

MORTGAGE

60206301

しな THIS MORTGAGE ("Security Instrument") is given on

November

1992 19th.

GEORGE T PHILLIPS, The mortgagor is

KATHLEEN M PHILLIPS, , HIS WIFE

("Borrower").

This Security Instrument is given to

MARGARETTEN & COMPANY, INC.

which is organized and existing

under the laws of the State of New Jersey

, and whose address is

013830

("Lender").

**Dollars** 

One Ronson Road, Iselin, New Jersey Borrower owes Lender the principal sum of

One Hundred Fifty- Three Thousand, Nine Hundred and 00/100 ). This debt is evidenced by Borrower's note dated the same date as this Security 153,900.00 (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable 2022. This Security Instrumera secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums. with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Not 2. For this purpose, Borrower does hereby

mortgage, grant and convey to Lender the following described property located in

County, Illinois: COOK

LOW 1 IN BLOCK 44 IN WINSTON FART NORTHWEST UNIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY. ILLINOIS ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 21, 1962 AS DOCUMENT NO. 18480176, IN COOK COUNTY, ILLINOIS. PIN#02-13-210-001-0000

DEPT-01 RECORDING \$29.50 T#2222: TRAN 3643 11/27/92 11:24:00 \*-92-890851 COOK COUNTY RECORDER

## **UNOFFICIAL COPY**

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