

UNOFFICIAL COPY

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1970/0130 48 001 Page 1 of 2  
2002-09-26 10:22:07  
Cook County Recorder 26.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#1966213103



0021054441

**SATISFACTION/  
DISCHARGE OF MORTGAGE**


The undersigned certifies that it is the present owner of a mortgage made by **JOSEPH T. MANGINI** to **FLEET NATIONAL BANK** bearing the date 11/29/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010004250. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

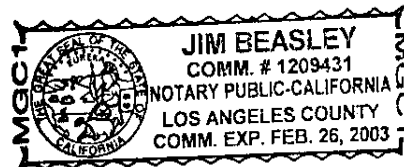
commonly known as: 35 TONSET COURT  
SCHAUMBURG, IL 60193  
PIN# 07-20-400-017-1113

dated 08/31/02

**FLEET NATIONAL BANK**  
by **CHASE MANHATTAN MORTGAGE CORPORATION** fka **CHASE HOME MORTGAGE CORPORATION** By Merger to **TROY & NICHOLS, INC.**  
Attorney in fact POA RECORDED: 11/17/93 93-938034

By:   
Angela Martinez  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 08/31/02 by Angela Martinez the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC. for FLEET NATIONAL BANK on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 CHAS5 SG 32301 Y

LEGAL DESCRIPTION ON  
35 TONSET COURT, SCHAUMBURG, ILLINOIS 60193

Unit 291 as delineated on Plat of Survey of the North 159.00 feet (except the West 227.44 feet thereof) and the South 194.00 feet of the North 353.00 feet (excepting the West 262.44 feet of said South 194.00 feet) all begin as measured at right angles to the North line and the West line of Lot 2 in Weathersfield Commons Park, being a Subdivision in the Southeast 1/4 of Section 20, Township 41 North, Range 10 East of the Third Principal Meridian according to the Plat thereof recorded April 8, 1972 as Document No. 21129674 in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration establishing a plan for Condominium Ownership made by Campanelli, Inc. recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 21854990 and as amended together with a percentage of the common elements appurtenant to said Unit as set forth automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentage set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed hereby, in Cook County, Illinois.

PROPOSED COOK COUNTY CLERK'S OFFICE