UNOFFICIAL CO:P1754450

SATISFACTION OF MORTGAGE

1978/0139 48 001 Page 1 of 2 2002-09-26 10:25:06 Cook County Recorder 26.50

NO BEASLEY

COMM. # 1209431 NOTAR (PUBLIC-CALIFORNIA D LOS ANGELES COUNTY O COMM. EAD. FEB. 26, 2003

0000054450

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1621271600

The undersigned certifies that it is the present owner of a mortgage made by HALLIE A. SMEGO

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 05/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010480519 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:342 N CLAYTON AVE

PIN# 15-17-104-013

dated 09/09/02

CHASE MANHATTAN MORTGAGE CORPORATION

Bv.

Angela Martinez

Vice President

STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 79/09/02

by Angela Martinez

the Vice President

HILLSIDE, IL 60162

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Jim Beakley

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EXHIBIT 'A'

1621271600

LOT 2 IN BLOCK 7 IN HILLSIDE MANOR UNIT NUMBER 2, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office