

UNOFFICIAL COPY

0021054493

2002-09-26 09:29:00
Cook County Recorder 26.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Tod Tappert
3300 N Lakeshore Dr Unit
Chicago, IL 60657-0000



0021054493

SATISFACTION



STOCKTON 156- WaMu #:0045175210 "Tappert" Lender ID:F33/1678139682 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Original Mortgagor: TOD TAPPERT, AN UNMARRIED MAN AND JOHN GALLAGHER A/K/A JON GALLAGHER AN UNMARRIED MA
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 07/26/2001 and Recorded 08/10/2001 as Instrument No. 0010737404
Book/Reel/Liber 6905, Page/Folio 0243, in the County of COOK State of ILLINOIS

Legal: UNIT 15B AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 100 FEET OF LOTS 36, 37, 38 AND THE SOUTH 10 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION RECORDED AS DOCUMENT 2263255 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Assessor's/Tax ID No.: 14-21-310-055-1030
Property Address: 3300 N Lakeshore Drive #15B, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On August 27, 2002

By: 
SUE SOUTHWICK, ASST. VICE PRESIDENT

Handwritten initials/signature in bottom right corner.

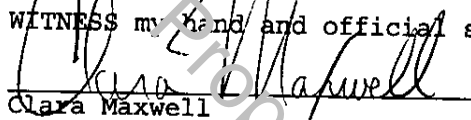
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Page Satisfaction

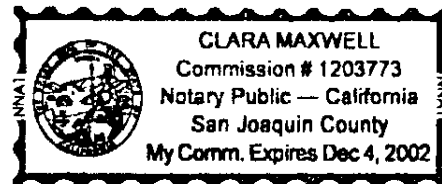
STATE OF California
COUNTY OF San Joaquin

ON August 27, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared SUE SOUTHWICK, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840

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