UNOFFICIAL COPY 54420

1970/0107 48 001 Page 1 of 2002-09-26 09:56:35 26.00 Cook County Recorder

WHEN RECORDED MAIL TO: **BRUNO BAKIJA** 1675 N HICKS RD PALATINE, IL 60074

Loan No. 307044699

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702



## **RELEASE OF MORTGAGE**

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of LLINOIS, described as follows:

Property Address: 1675 N HICKS RD, PALATINE

Permanent Tax No.. 02 J2 4000170000

from the lien of a certain mortgage made and executed by BRUNO BAKIJA AND BRIGITTE BAKIJA AKA BRIFGET BAKIJA, to ST PAUL FEDERAL BANK FOR SAVINGS on May 6, 1992, and recorded in Document No. 92336083, Book ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cerse to be a lien in the land above-described.

Witness their hands and seals, this September 16, 2002.

CORPORATE SEAL

AC Mortgage bration

mengill, Limited Signing Officer 3451 Hammend Avenue, Waterloo IA 50702

STATE OF IOWA County of Black Hawk

Copy Opp On September 16, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

hand and official scal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2002-09-09

R WEBER NOTARIAL SEAL - STATE OF IOWA MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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Loan No. 307044699

## **EXHIBIT A**

THE NORTH 125 FEET OF THE SOUTH 690 FEET OF THE WEST 390 FEET OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 02-02-400-017-0000

Property of Cook County Clark's Office