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07/1045 41 001 Page 1 of 3
2002-09-26 09:33:06
Cook County Recorder 28.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Stephan Lukashock
778 Greenwood Rd
Northbrook, IL 60062-0000



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0058023417 "Lukashock" Lender ID:A01/0058023417 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEPHAN LUKASHOCK,
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 07/26/2001 and Recorded 08/06/2001 as Instrument No. 0010708947
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 04-04-302-061-0000
Property Address: 778 Greenwood Rd, Northbrook, IL, 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On August 27, 2002

By: [Signature]
SUE SOUTHWICK, ASST. VICE PRESIDENT

Handwritten initials/signature in bottom right corner.

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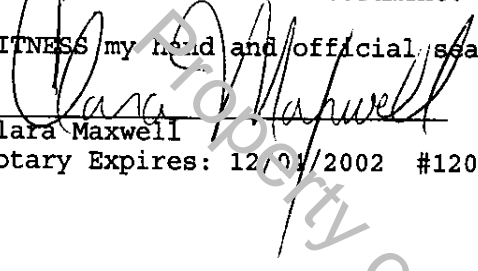
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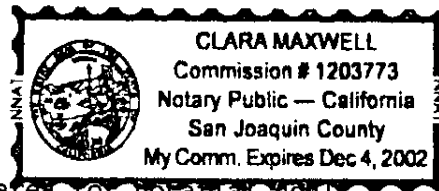
Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON August 27, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared SUE SOUTHWICK, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Clara Maxwell
Notary Expires: 12/04/2002 #1203773



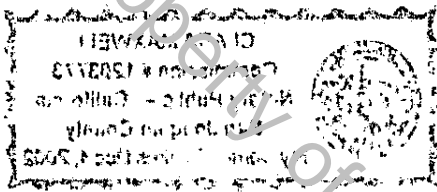
(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
JSI-20020826-0041 ILCOOK COOK IL BAT: 128913/005802341 KXILSOM1

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CLERK OF COOK COUNTY
JAMES J. COUGHLIN
100 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE 312-547-2000

81222018

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loan# 0058023407
COOK/FL



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000363418 SC
STREET ADDRESS: 778 GREENWOOD
CITY: NORTHBRIDGE COUNTY: COOK COUNTY
TAX NUMBER: 04-04-302-061-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 23, 24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES, BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE SOUTH 0 DEGREES, 06 MINUTES, 23 SECONDS EAST, A DISTANCE OF 58.12 FEET TO A POINT, SAID POINT BEING 70.58 FEET NORTH OF THE SOUTH LINE AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE NORTH 89 DEGREES, 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 149.93 FEET THENCE NORTH 8 DEGREES, 06 MINUTES, 33 SECONDS WEST, A DISTANCE OF 37.70 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 8 DEGREES, 06 MINUTES, 33 SECONDS WEST, A DISTANCE OF 4.12 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 53.86 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 40 SECONDS EAST, A DISTANCE OF 26.51 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES, 03 MINUTES EAST, A DISTANCE OF 37.70 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 40 SECONDS, A DISTANCE OF 6.97 FEET; THENCE SOUTH 0 DEGREES, 03 MINUTES EAST, A DISTANCE OF 20.42 FEET, THENCE SOUTH 89 DEGREES 59 MINUTES 40 SECONDS EAST, A DISTANCE OF 18 FEET, THENCE NORTH 0 DEGREES 03 MINUTES WEST, A DISTANCE OF 58.12 FEET; THENCE 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 24.97 FEET TO THE POINT OF BEGINNING

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE COMMON AREA DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENT DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 1983 AS DOCUMENT 26518091.

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