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2002-09-26 10:35:57
Cook County Recorder 28.50

ato 12773

**SUBORDINATION OF LIEN
(Illinois)**

PREPARED BY
Mail to: Harris Trust & Savings Bank
150 W. Wilson
Palatine, IL 60067
Account # 50070691



0021054875

The above space is for the recorder's use only

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PARTY OF THE FIRST PART HARRIS BANK SUBURBAN BARRINGTON is/are the owner of a mortgage/tr deed recorded the 6TH day of JUNE 2000, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00409420 made by MICHAEL ANDERSEN and KIMBERLY ANDERSEN, BORROWER(S) to secure an indebtedness of ****FIFTY THOUSAND**** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
Permanent Index Number(s): 02-19-431-008
Property Address: 1115 DRESDEN DR., HOFFMAN ESTATES, IL 60195

PARTY OF THE SECOND PART: WASHINGTON MUTUAL HOME LOAN, INC., IT'S SUCCESSORS AND/O ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of th Party of the First Part be subordinate to that of the Party of the Second Part

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledge and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follow That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, _____, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____ reflecting an securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****ONE HUNDRED THIRTY SEVEN THOUSAND FIVE HUNDRED**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part its successors and assigns.

DATED: August 28, 2002

Gregory J. Brown, VP
GREGORY J. BROWN, VICE PRESIDENT

Diana McAllister
DIANA MCALLISTER, ASSISTANT VICE PRESIDENT

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This instrument was prepared by: DEBORAH SIRTOFF Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of Cook}

21054875

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GREGORY J. BROWN, personally known to me to be the VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and DIANA MCALLISTER, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this August 28, 2002.



Michelle Magerl
MICHELLE MAGERL, Notary

Commission Expires OCTOBER 1, 2005

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris Trust and Savings Bank
150 W. Wilson
Palatine, IL 60067

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 12773

21054875

LOT 8 IN BLOCK 7 IN WESTBURY UNIT NUMBER 3, BEING A SUBDIVISION OF PART FO THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 3 AND 4, BEING A SUBDIVISION IN SAID SOUTHEAST 1/4 OF SECTION 19, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 1997 AS DOCUMENT NUMBER 23805851, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 1115 DRESDEN DR.
City, State: HOFFMAN ESTATES, Illinois

Pin : 02-19-431-008

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173