

UNOFFICIAL COPY

0021054890

12/31/0027 53 001 Page 1 of 3  
2002-09-26 10:48:45  
Cook County Recorder 28.50



0021054890

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

ATS 12876

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**801 N. Cass Ave #020 Westmont, IL 60559**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**

(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **September 5, 2002**

**MICHAEL R KIMMONS, a single man**

, made and executed by

to and in favor of **Central Financial Services**

0021054889

upon the following described property situated in **Cook**  
Illinois:

County, State of

**SEE ATTACHED LEGAL DESCRIPTION**

such Mortgage having been given to secure payment of **Three Hundred Thousand Seven Hundred and**  
**no/100**

**(\$ 300,700.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 5, 2002**

**Central Financial Services**

Witness \_\_\_\_\_

By: *Pamela Hymann* (Assignor)  
*Pamela Hymann* (Signature)  
**ATTORNEY IN FACT**

Witness \_\_\_\_\_

Attest \_\_\_\_\_

(Title)

Seal: \_\_\_\_\_

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

**21054830**

State of Illinois  
County of Kane

This instrument was acknowledged before me on 5 September 2002  
by *Pamela Hymann*  
as *attorney in fact*  
of **Central Financial Services**



*Theresa K Ensey*

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Central Financial Services**

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ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC.

### SCHEDULE A

File No.: 12676

LOT 7 IN BLOCK 6 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 1903 N. OAKLEY AVE.  
City, State: CHICAGO, Illinois

Pin : 14-31-303-006

21054890

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173