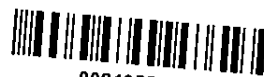


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16270003 54 001 Page 1 of 1  
2002-09-26 09:07:42  
Cook County Recorder 26.50

Prepared by and return to:  
MARY TOMLINSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



COOK  
IL

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LARRY J BETTIS MARGARET J BETTIS

to GOLDOME REALTY CREDIT CORP

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated April 27th,  
1987, calling for the original principal sum of \_\_\_\_\_

FORTY THOUSAND DOLLARS AND 00/100

dollars ( \$40,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and  
or Instrument # 87-243084 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 328 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION ROOSEVELT ROAD AND  
17TH AVENUE SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 7 AND 8 IN OWNER'S PARTITION  
OF THE SOUTH 83.2 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

ADDRESS: 2012 SOUTH 22ND AVENUE, BROADVIEW, ILLINOIS 60153  
PIN: 15-15-318-022

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 22nd day of July, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT



Corporate Seal

16217 542  
IL\_REL3  
Page 1 of 2  
[Handwritten initials]

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LARRY J BETTIS  
0002586543

State of MISSISSIPPI )  
County of FORREST )


Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of July  
2002, personally appeared SANDRA MCALPIN

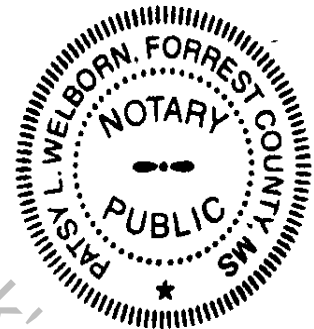
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005

  
Notary Public  
PATSY L. WELBORN



Loan No.: 0002586543  
Name: LARRY J BETTIS  
Payoff Date: 06/18/2002  
Employee ID: 2405

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Property of Cook County Clerk's Office

