INOFFICIAL COP

Document Prepared by: ILMRSD-4

**Tim Simmer** When recorded return to:

**VIOLET DAVIS** 2250 CLAY ST.

**PALATINE, IL 94559-2247** 

Loan #: 695790

Investor Loan #: 3110021429

Pool #: 008107

PIN/Tax ID #: 02-01-400-017-1178

Property Address: 1652 RAINBOW BAY PALATINE, IL 60074 2002-09-26 09:14:53

Cook County Recorder

26.50



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Alliance Mortgage Compary, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entired and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): VIOLET P. PAVIS, A SINGLE WOMAN

Original Mortgagee: DMR FINANCIAL SERVICES, INC.

Loan Amount: \$ 99,600.00

Date of Mortgage: 08/28/1991

Date Recorded: 09/05/1991

Liber/Cabinet:

Page/Drawer:

Document #: 91458336

2nd Record: 06/17/1992

Liber/Cab net2:

Page/Drawer2:

Document 2: 92438514

Legal Description: SEE ATTACHED...

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF the undersigned has caused these presents to ree eccuted on this date of 08/08/2002.

Alliance Mortgage Company

Byidget Lovett

Assistant Secretary

State of FL

County of **DUVAL** 

On this date of 08/08/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary recovery of Alliance Mortgage Company, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Jamie Jorge

Vice President

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: MANDIE AVERY

My Commission Expires: 03/02/2003



Mandie Avery COMMISSION # CC900403 EXPIRES March 2, 2003 BONDED THRU TROY FAIN INSURANCE, INC.

## UNOFFICIAL COPY 21055086

**ORDER NO.:** 1401 - EC8342654 ESCROW NO.: 1409 - 022066103

STREET ADDRESS: 1652 RAINBOW BAY

CITY: PALATINE

ZIP CODE: 60067

COUNTY: COOK

TAX NUMBER: 02-01-400-017-1178

## Opon Ox Coc LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4-50 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM NO. 1, AS DELINEATED ON SURVEY OF PART OF THE SCUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERLE) TO AS 'PARCEL'); WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22827823, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AUGUST 26, 1974 AS DOCUMENT 22827822, AS AMENDED FROM TIME TO TIME, AND CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST-AGREEMENT DATED. JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398 TO ALAN E. BOGENSCHUTZ AND RHONDA L. BOGENSCHUTZ RECORDED JULY 28, 1976 AS DOCUMENT NUMBER 23576781 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG