RELEASE DEEDNOFFICIAL COPENIES 55 881 Page 1

2002-09-26 09:14:43

Cook County Recorder

28.00

MAIL TO:

Richard H. Lowes 2500 N. Lakeview, #704 Chicago, IL 60614 0021055286

Know All Men by These Pr. ser.ts. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Richard H. Lowes, (bachelor), his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever He may have acquired in, through or by a certain MORTGAGE, bearing date the August 31, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92644917, to the premises therein described, situated in the County of Cook, State of Illinois, as incloses, to wit:

See Legal Description Attached:

Permanent Index Number(s): 14-28-320-030-1096

THIS INSTRUMENT WAS PREPARED BY: Pamela R. Sierra, 3800 Golf Rd., Suite 200, Rolling Meadows, IL 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Property Address: 2500 N. Lake view Avenue, Unit 704, Chicago, IL

Dated this 17th day of September, 2002.

Mechelle Dunggan, Mortgage Foar Officer 2

Whing I Seo les

N.W. HARRIS (SEAL)

LaSherry Presley, Mortgage Loan Officer

1882

"CAGO

BOX 333-CT

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and LaSherry Presley, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forch.

Diff Clert's Office

Given under my hand and seal this 17th day of September, 2002.

Richard R. Bensen, Notary Public

'OFFICIAL SEAL" RICHARD R. BENSEN Notary Public, State of Illinois My Commission Expires 3/26/05

LINOFIE GLAL GORY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008059278 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 704-"D", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL).

PARCEL 1:

THE EAST 40 FFET OF LOT 13 IN THE SUBDIVISION OF PART OF OUTLOT "B", IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 3, 4 AND 5 IN THE RESUPCIVISION OF LOTS 1 TO 9, INCLUSIVE, (EXCEPT THE EASTERLY 3 FEET THEREOF OF LOT 9) AND LOTS 14, 15 AND 16 (EXCEPT THE WESTERLY 10 FEET OF SAID LOT 14) ALL IN GOUDY AND GOODWILLIE'S SUBDIVISION OF LOTS 2, 3, AND 4 IN ASSESSOR'S DIVISION OF OUTLOT "B" OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

PARCEL 3:

THE EAST 1/2 OF LOT 12, AND ALL OF LOT 13 AND THE WEST 10 FEET OF LOT 14 IN GOUDY GOODWILLIE'S SUBDIVISION OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION IN OUTLOT "B" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OV SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, W. COOK COUNTY, ILLINOIS

PARCEL 4:

LOT 14 (EXCEPT THAT PART TAKEN FOR LAKEVIEW AVENUE) IN THAT SUBJIVISION OF PART OF OUTLOT "B" IN WRIGHTWOOD OF THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 14 OF PLATS, PAGE 79 AS DOCUMENT NUMBER 237217. IN COOK COUNTY, ILLINOIS), (HEREINAPTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, TRUST NO. 4207, RECORDED IN THE OFFICE OF THE RECORDER OF DEED! OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22817643, AS AMENDED BY DOCUMENT RECORDED AUGUST 26, 1974 AS NO. 22827821 AND BY DOCUMENT RECORDED OCTOBER 12, 1977 AS NO. 24144145, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS