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XRF0570-017-0357  
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100023810000699747  
VRU# 1-888-679-6377

0021055200

1972/0037 52 001 Page 1 of 3  
2002-09-26 09:25:07  
Cook County Recorder 28.50



0021055200

## Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 01/25/01 Tax Parcel #: 19-17-223-024  
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: PO BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor: FLEET NATIONAL BANK

Address: 50 JORDAN STREET  
EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor/Grantor: LOUISE ANN BELLAVIA AN UNMARRIED WOMAN

Property Address: 5732 SOUTH CENTRAL AVE, CHICAGO, ILLINOIS 60638

Date of Mortgage/Deed of Trust/Security Deed: 01/25/01  
Recording Date of Mortgage/Deed of Trust/Security Deed: 02/02/01  
County of Recording: COOK, ILLINOIS  
Instrument No.: I-0010091237

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 106,500.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

Attest: FLEET NATIONAL BANK

By: Janet Larkin  
JANET LARKIN  
VICE PRESIDENT

{ SEAL }



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**Acknowledgement**

State of CALIFORNIA, ORANGE County

ss:

The foregoing instrument was acknowledged before me this 20th day of AUGUST, 2002, by JANET LARKIN as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

01/02/04

Date Commission Expires:

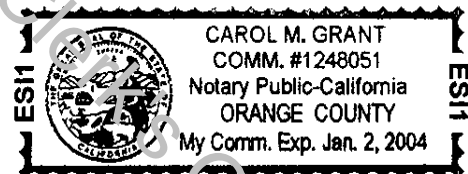
Notary Public:

CAROL M. GRANT

1111 E. KATELLA AVE., ORANGE, CALIFORNIA 92867

Notary Address

This instrument prepared by: American Document Services, Inc.  
1111 E. Katella Ave, Suite 200  
Orange, CA 92867



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**Legal Description**

LOT 14 IN BLOCK 73 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE E 1/2 OF SEC 17, TOWNSHIP 38 N, RANGE 13, LYING N & W OF THE RIGHT-OF-WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE W 1/2 OF THE W 1/2 OF THE NE 1/4 OF SAID SEC 17, TOWNSHIP 38 N, RANGE 13) & ALSO THAT PART OF THE N 3/4 OF THE E 1/4 OF THE NE 1/4 OF SAID SEC 17, TOWNSHIP 38 N, RANGE 13, LYING E OF SAID RIGHT-OF-WAY OF THE INDIANA HARBOR BELT RAILROAD, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK CNTY, ILLINOIS.

Office of Cook County Clerk's Office

