

UNOFFICIAL COPY

0021055308

1974/0045 15 001 Page 1 of 2
2002-09-26 09:29:18
Cook County Recorder 26.00



CT 1 904 8666 2 JFJ 606 MO ARJ

Return To: **M&I Mortgage Corp.**
(ATTN: Final Documentation Dept.)
P.O. Box 478 , Milwaukee, WI 53201-0478

Prepared By: **Peggy A. Metevia, Vice President** slt
M&I Mortgage Corp.,
P.O. Box 478, Milwaukee, WI 53201-0478

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **W57 N14280 Doerr Way, Cedarburg WI 53012-3109** does hereby grant, sell, assign, transfer and convey, unto **Countrywide Home Loans, Inc.**

a corporation organized and existing under the laws of the State of New York (herein "Assignee"), whose address is **P.O. Box 670009 Dallas, TX 75267-0009**, made and executed by a certain Mortgage dated **September 10 2002** **Rodolfo A Alvarado and Anna Marie Alvarado, His Wife** as Joint Tenants



to and in favor of **M&I Marshall and Ilsley Bank** upon the following described property situated in **Cook** County, State of Illinois: **LOT 28 IN BLOCK 1 IN S. MILTON EICHBERG'S SECOND SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **13-11-207-013-0000** Chicago, IL **60062**
Property Address: **5423 North Bernard Road**
such Mortgage having been given to secure payment of **Two Hundred Twenty One Thousand Seven Hundred and no/100** (\$ **221,700.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the **21055307** Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage **12/95**
VMP-995(IL) (0109) Amended **8/96**

8572265 ALVARADO, R



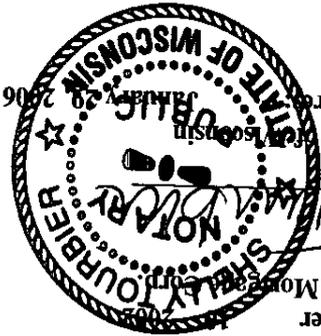
BOX 333-CT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IMP-995(ILL) (01/09)

ASGN112.FRM (02/02)



September
for M&I Mortgage Corp.
Shelly Tourbier
Notary Public, State of Wisconsin
My commission expires 09/30/06

This instrument was acknowledged before me on
by Lorann J. Ten Haken as
Asst. Vice President

21055308

State of Wisconsin
County of Ozaukee

Seal:

Attest

Witness

Witness

M&I Mortgage Corp.
(Assignor)
By:
Lorann J. Ten Haken
(Signature)
Asst Vice President

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage, IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 10 2002