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1980/0015 49 001 Page 1 of 2002-09-26 10:28:51

Cook County Recorder

46.50



02-011

POWER OF ATTORNEY

BE IT ACKNOWLEDGED, that I, ROBERT J. PITZAFERRO, of 55 W. Delaware, Unit 814, Chicago, Illinois, the undersigned, do hereby grant a limited and specific power of attorney to JOHN S. SAWIN, of 100 N. LaSalle Street, Suite 1910, Chicago, Illinois, as my attorney-in-fact.

Said attorney-in-fact shall have full power and authority to do, execute, and deliver all or any of the following acts, instruments, deeds, mortgages, and things, at such time or times and from time to time as said attorney ma, determine concerning the real property commonly known as 1310 W. Monroe, Chicago, Illinois 6060 Land with the legal description attached hereto (hereinafter referred to as "said real estate") as fully as the andersigned might or could do if personally present and acting, to-wit: perform all acts necessary to purchase and place a mortgage on said real estate.

The authority herein shall include such incidental acts as are reasonably required to carry out and perform the specific authorities granted herein. This power of attorney shall expire upon completion of the closing of the sale of said real estate.

My attorney-in-fact agrees to accept this appointment subject to its terms, and agrees to act and perform in said fiduciary capacity consistent with inv best interest as my attorney-in-fact in his discretion deems advisable.

This power of attorney is effective upon execution. To power of attorney may be revoked by me at any time, and shall automatically be revoked upon my derth, provided any person relying on this power of attorney shall have full rights to accept and rely upon the ruth rity of my attorney-in-fact until in receipt of actual notice of revocation.

Signed under seal this	5 day of APEAL	Coleut I and a	u
STATE OF ILLINOIS)) SS	ROBERT J. PITZAFERKO	
COUNTY OF COOK) 33		

I, the undersigned, a notary public in and for the said county, in the state aforesaid, so hereby certify that ROBERT J. PITZAFERRO, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as her free and voluntary act, and for the uses and purposes therein set forth.

hand and official seal this

UNOFFICIAL COPY

FILE NUMBER:

02-0171

SCHEDULE A CONTINUED PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE EAST 18.0 FEET OF THE WEST 134.95 FEET [EXCEPT THEREFROM THE EAST 4.08 FEET OF THE NORTH 17.83 FEET] OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: THAT PART OF LOTS 10 AND 11 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTA RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING OF THE SOUTHEAST CORNER OF SAID LOT 11; THENCE NORTH 89 DEGREES 52 MINUTES 40 SECONDS WEST 233.74 FEET ALONG THE SOUTH LINE OF SAID LOTS 10 AND 11; THENCE NORTH 00 DEGREES 07 ININUTES 20 SECONDS EAST 57.33 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 40 SECONDS EAST PARALLEL WITH THE SOUTH LINE OF SAID LOTS 10 AND 11 TO THE EAST LINE OF SAID LOT 11; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 57.33 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

17-17-104-034 1310 W. Monroe St, Cingo, IL 60607

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(02030171.PFD/02-0171/5)

ALTA Commitment Schedule C

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