UNOFFICIAL COP 12:09:04 2002-09-26 28.50 Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MOPTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00097020162005N

KNOW ALL MEN BY THESE PRESENTS

a uc . C d im comoid	pans, Inc. (fka Countrywide Funding Corporation) of the Country of Ventura and State of eration of one dollar, and for other good and valuable considerations, the receipt whereof hereby remise, release, convey and orat-claim unto: DAVID W KURZYNSKI F.I.N. 17-09-302-004
in, through, or by a certain county, in the State of Illino premises therein described	CHICAGO, IL 60001 and assigns, all the right, title interest, claim, or demand what oever it may have acquired mortgage bearing the date 10/22/2001 and recorded in the Recorder's Office of Cook ois in Book N/A of Official Records Page N/A as Document Number of 11040492, to the as situated in the County of Cook, State of Illinois as follows, to with ACHED enances and privileges thereunto belong or appertaining.

WITNESS my hand this $\underline{03}$ day of $\underline{\text{September}}$, $\underline{2002}$.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

David Lovato **Assistant Secretary**

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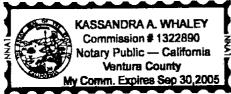
STATE OF CALIFORNIA

COUNTY OF VENTURA

COUNTY OF VENTURA

I, <u>Kassandra A. Whaley</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>David Lovato</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of Sep ember, 2002.



Commission expires 09/30/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID W KURZYNSKI 310 DES PLAINES #29 CHICAGO IL 60001

Kassandra A. Whaley Notary public

Countrywide Home Loans, Inc Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

UNOFFICIAL COPY

Prepared by: L. PAWULA

COUNTRYWIDE HOME LOANS, INC.

DATE:

Dour 2 2001

CASE #:

DOC ID#:

00,0970201641104 BORROWER: DAVE W KURZYNSKI

PROPERTY ADDRESS: 310 DES PLAINES #29 CHICAGO, IL. 60001-

(847)545-7100 Br Fax No.: (847)545-7002

BRANCH #466

1600 GOLF ROAD, SUITE 300

ROLLING MEADOWS, IL 60008-

LEGAL DESCRIPTION EXHIBIT A

UNIT 29 AND PARKING SPACE P-29, A LIMITED COMMON ELEMENT, IN FULTON COURT CONJUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET (TO THE POINT OF BEGINNING: THENCE SOUTH OO DEGREES OO MINUTES OO SECUNUS WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACE; THENCE NORTH 90 DEGREES WEST ALONG THE NORTH LINE OF THE SOUTH 82.50 FEET AFORESAID 208.54 FEET: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT: THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, Ount Clart's Office ILLINOIS.

FHA/VA/CONV Legal Description Exhibit A 1C4041XX (02/01)

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11040492