

UNOFFICIAL COPY 0021056673

Prepared By:

9/17/0012 46 006 Page 1 of 2
2002-09-26 10:55:36
Cook County Recorder 26.50

CMC Financial, LLC
5128 NORTH ELSTON AVENUE #2D
CHICAGO, ILLINOIS 60630



and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : C03081

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 20, 2002
executed by

Steven B. Courtright

World Title Guaranty, Inc.

880 N. York Road
Elmhurst, IL 60126

9310 2/2

to CMC FINANCIAL LLC

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5128 NORTH ELSTON AVENUE #2D
CHICAGO, ILLINOIS 60630

and recorded in Book/Volume No.

, page(s)

, as Document No.

0021056672-070 9-26-02 Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1629 Brummel Street, Evanston, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CMC FINANCIAL LLC

On AUGUST 26, 2002 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the

Scott R. Gripman
President

and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Karen T. Burns
County,

My Commission Expires

Scott R. Gripman
By: Scott R. Gripman
Its: President

COOK COUNTY

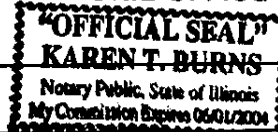
By:
Its:

RECORDER

EUGENE "GENE" MOORE

Witness:

SKOKIE OFFICE



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2 Pgs RE

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0021056673

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LOT 39 IN FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-25-217-001

Property of Cook County Clerk's Office