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Cook County Recorder

28.50

WARRANTY DEED Statutory (ILLINOIS) (INDIVIDUAL TO INDIVIDUAL)

THE GRANTOR, CYNTHIA L. NAPPI, a single person,



of the City of Chicago ___, County of <u>Cook</u>, State of Illinois, for the consideration of TEN AND DOI: A)S (\$10.00) 00/100 and other good and consideration valuable hand paid CONVEY(S) and WARRANT(S) to POGER WEITZ,

1455 W. Carmen, #2, Chicago, IL 60640 (NAME AND ADDRESS OF GRANTEE)

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wic:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-05-402-045-1009 Address(es) of Real Estate: 5925 N. Kenmore, Unit 5925-3, Chicago,

DATED this 23 day of

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State of Illinois

SS

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA L. NAPPI, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including release and waiver of the right of homestead.

Given under my hand and official seal	this J7M day of Noust
Commission expires 1 - 7 , 2004	
J. porting	NOTARY PUBLIC
The state of the s	
This instrument was present a Apthor	NAME AND ADDRESS)
MAIL RECORDED DEED TO:	E A LAND
Cathy Schneider, Esq.	SEND SUBSEQUENT TAX BILLS TO: Roger Weitz
4611 N. Ravenswood	5925 N. Kenmore, Unit 5925-3
Chicago, IL 60640	Chicago, IL 60660
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ATG Commitment Form Schedule A ~ Continued 21057104

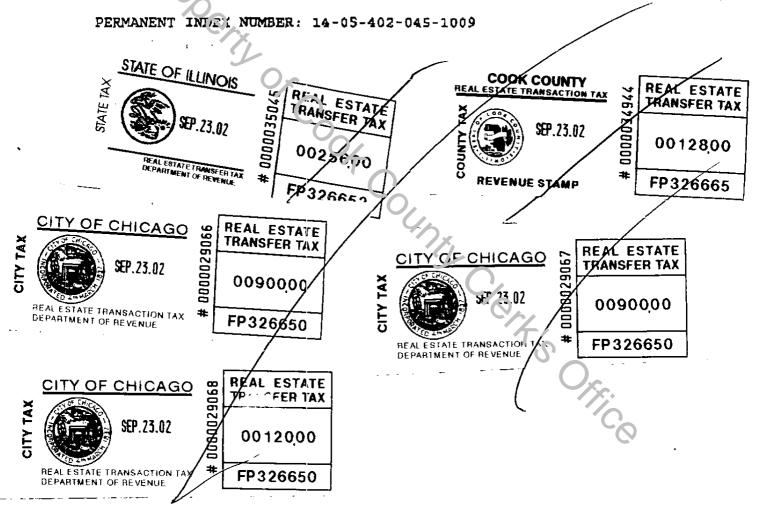
OMC No.:

10459424

3. Legal Description:

PARCEL 1: UNIT 5925-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KENDALE CONDOMINIUM (FORMERLY KNOWN AS THORNHILL CONDOMINIUM) AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94-439073, AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ? THE EXCLUSIVE RIGHT TO PARKING SPACE P-3, A LIMITED COMMON FLEMENT, AS DELINEATED ON THE PLAT OF SURVEY AND AS SET FORTH IN TPP AFORESAID DECLARATION OF CONDOMINIUM.



Member No.

6025

Signature of Autorney

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