



0021057283

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705



Loan#: 0014285902 FLS#: 1303139



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: RICHARD DRUKER, A MARRIED PERSON, CAROLINE DRUKER, A MARRIED PERSON  
Original Mortgagee: COLDWELL BANKER MORTGAGE  
Mortgage Dated: MARCH 16, 2001  
Recorded on: AUGUST 17, 2001  
as Instrument No. 0010760322 in Book No. --- at Page No. ---

Property Address: 2401 AUBURN LANE, NORTHBROOK, IL 60062-0000  
County of COOK, State of ILLINOIS  
PIN# 04-17-419-015

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 12, 2002

COLDWELL BANKER MORTGAGE

By:   
Rhonda J. Crofford, Assistant Vice President

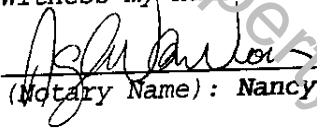
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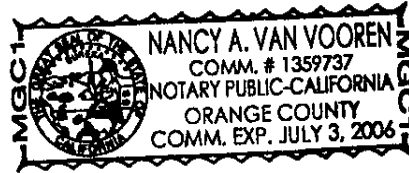
Loan#: 0014285902  
RLS#: 1303139  
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State of CALIFORNIA }  
County of ORANGE } ss.

On AUGUST 12, 2002 , before me, Nancy A. Van Vooren, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): Nancy A. Van Vooren



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705 KATHERYN M. DAMICO

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LEGAL DESCRIPTION

LOT 95 IN WINDHAM MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17 AND PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1973 AS DOCUMENT NUMBER 22431045 AND CERTIFICATE OF CORRECTION THERETO RECORDED NOVEMBER 6, 1973 AS DOCUMENT NUMBER 22537018, IN COOK COUNTY, ILLINOIS.

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