RECORDATION REQUESTED BY: OFFICIAL COPY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 9002818255 WHEN RECORDED MAIL TO:



0021057370

1985/0027 50 001 Page 1 of 2 2002-09-26 10:25:29 Cook County Recorder 26.50

DENNIS A. GAULL and EILEEN M. GAULL 1075 HILLCREST BVD. HOFFMAN ESTATES, IL 60195

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MCHTGAGE OR DEED OF TRUST WAS FILED.

LOT 24 IN BLOCK 200 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5, AND PART OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1966 AS DOCUMENT 19836547, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-09-105-024-0000 Address(es) of premises: 1075 HILLCREST BLVD., HOFFMAN ESTATES, IL 60195	
Witness Our hand(s) and seal(s), this 7TH day of AUGUST 20 02	
By: DM ma Lachla	(OF 11)
DANNA/I CHIEFI (Name & Title)	(SEAL)
Attest:	(OE A I \
(Name & Title)	(SEAL)
This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS	
COUNTY OF	

PAS

(Continued)

On this 7TH day of $20\underline{\ 02}$, before me, the undersigned Notary Public, personally appeared AUGUST DANNA L. STUEHLER and and known to me to be the and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at Notary Public in and for the State of OFFICIAL SEAL My commission expire CHAD A FAZEL LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29 (C) Concentrex 2000 All rights reserved. [IL-JRELEASE F P 28182.LN R1.0 VLNOTARY PUBLIC. STATE OF ELEMBRIS Probably of County Clerk's Office MY COMMISSION EXPIRES:08/18/05

0021057370 Page 2 of 2

Page 2