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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1988/0007 11 001 Page 1 of 2002-09-26 10:06:42 Cook County Recorder 26.50



Loan No. 000000005720261841

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the paymen of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Issa M. Elsousou, An Unmarried Man And Violette I. Elsousou, An Unmarried Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or deman, whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 18, 1998, and recorded on July 15, 1998, in Document 98610142 in the Recorder's Office of Cook County, on the premises the rein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 4-201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE PIN# 24164090511041 INTEREST IN THE COMMON ELEMENTS IN CLOISTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25475180, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

ddress(es) of premises: 4821 W 109TH STREET, #201, OAK LAWN, IL, 60453-0000

Witness my hand and seal August, 5, 2002.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

esha Brooks Vice President





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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 5, 2002.

erine D. Harris Notary Public

Lifetime Commission

Loan No: 000000005720261841

County of: Cook FOOT COUNTY CLEAT'S OFFICE Investor No: 41C

Prepared by: Jacqueline Turner

Record & Return to: Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203