

THE **FOR** PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH FILED THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **TRUST** WAS OF FILED.

0021057654

1988/0011 11 001 Page 1 of 2 2002-09-26 10:08:26

Cook County Recorder

26.50



0021057654

Loan No. 006003601975227142

ABOVE SPACE FOR RECORDER'S USE ONLY

know all MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the potes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELAISE, RELEASE, CONVEY, and QUIT CLAIM unto Arvind Ramakrishnan And Vaishali R. Bham, Husband And Wife, it's/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 18, 2001, and recorded on June 4, 2001, in Volume/Book 2643 Page 0072 Document 0010476293 in the Recorder's Office of Cook County, on the premises thereir described as follows, situated in the County of Cook, State of Illinois, to wit:

06-22-107-032-0000 LOT 84 IN EMERALD HILLS, PHASE 1 LEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERFOS RECORDED JUNE 7, 1996 AS DOCUMENT 96436786 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appearing.

Address(es) of premises: 111 EMERALD DRIVE, STREAMWOOD, IL, 60107-000)

Witness my hand and seal August, 12, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Donna Acree Vice President SEAL 1972

UNOFFICIAL C

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 12, 2002

Katherine D. Harris

Notary Public

Lifetime Commission-

Loan No: 000000001975227142

County of: Cook TOOK COUNTY CLOPKS OFFICE Investor No: 46B

Prepared by: Tiesha Cunningham

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203