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1988/0055 11 001 Page 1 of 2002-09-26 10:43:27 28,00 Cook County Recorder



621493-6 09/09/2002 Loan No.: PIF: ILLINOIS RELEASE DEED

Cynthia Duff Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the does hereby certify and acknowledge satisfaction in full of United States the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

CHRLES P. GENS AND MARIE GENS Name of Mortgagor:

WELLS FARGO FINANCIAL ILLINOIS, INC. Name of Mortgagee:

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK , Illinois Document No., Volume, Page, Mortgage Date: DOC:0020433436 3173/0266 55 001 DATE: 3/20/02

Address of Property:

5137 S Oak Park Ave Chicago IL 60638

19-07-400-015-0000 Tax ID No.:

Dated: September 19, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

President

State of Illinois County of Dupage

Mortgage Electronic Registration Bystams, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Ro., P.O. Box 2026, 621493 Flint, MI 48501-2026

MERS #: 1000480-000 PH #: 1-888-679-6377

90 Mil

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STATE OF ILLINOIS COUNTY OF DUPAGE

On September 19, 2002 before me, the undersigned, a Notary Public in and for taid State, personally appeared CYNTHIA DUFF, personally known to me or proven to me on the basis of personally known to be the Asst. Vice President of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporatio executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal chis September 19, 2002.

Public/Commission Expires:

please return to: When recorded

Charles P Gens Anna M Gens 5137 S Oak Park Ave

Chicago

IL 60638

IL505/CXD

Aimois **24/03 "OFFICIAL SEAL" **BETTY J. BOYD** Notary Public, State of Illinois My Commission Expires 9/23/03

Loan No.: 621 UNOFFICIAL COPY

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 32 IN BLOCK 1 IN FREDERICK H. BARTLETTS SECOND ADDITION TO BARLETT HIGHLAND IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. Property of Cook County Clark's Office

PIN: 19-07-400-015-0000

LG501 CXD